

BOROUGH WIDE DEVELOPMENT MANAGEMENT PANEL

THURSDAY, 4 OCTOBER 2018

PRESENT: Councillors David Burbage (Chairman), Malcolm Alexander (Vice-Chairman), Maureen Hunt, Richard Kellaway, Derek Wilson, Christine Bateson, Malcolm Beer, Dr Lilly Evans, David Hilton, Colin Rayner, Leo Walters, MJ Saunders, Julian Sharpe and Claire Stretton

Also in attendance: Councillor David Coppinger

Officers: Jenifer Jackson, Helen Leonard, Shilpa Manek and Sean O'Connor

The Panel held a minutes silence in memory of Councillor Jesse Grey.

APOLOGIES FOR ABSENCE

Apologies for absence were received from Councillors Hill and Bicknell. Councillors Sharpe and Stretton were substituting.

DECLARATIONS OF INTEREST

Councillor Lilly Evans declared a personal interest as she is a member of Sunningdale Parish Council and had been involved in the discussions for Items 1 and 2 but had come to Panel with an open mind.

Councillor David Hilton declared a personal interest for Items 1 and 2 as he had had a meeting with the Chairman and officers prior to Panel. He was attending the Panel with an open mind.

Councillor Colin Rayner declared a personal interest for items 1 and 2 and would leave the room before any discussions and any voting as he did socialise with the Chairman of Berkeley Homes.

Councillor Julian Sharpe declared a personal interest for Items 1 and 2 as his wife was the Chairman at Sunninghill and Ascot Parish Council. He was attending the Panel with an open mind.

Councillors Leo Walters and Derek Wilson, both declared a personal interest for item 4 as they are members of the Bray Parish Council. Both councillors were attending with an open mind.

MINUTES

RESOLVED UNANIMOUSLY: That the minutes of the meeting held 5 September 2018 be approved.

PLANNING APPLICATIONS (DECISION)

The Panel Unanimously voted to change the order of the Agenda and hear Item 3 last as there were no speakers for that application.

*Item 1 18/00356/FULL	The redevelopment of Sunningdale Park including the part demolition, alteration, restoration, conversion and extension of Northcote House (Grade II Listed),
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<p>Sunningdale Park Larch Avenue Ascot SL5 0QE</p>	<p>Gloucester Stables and the Walled Garden; the alteration, restoration, conversion and extension of North Lodge, the alteration, restoration and conversion of the Gamekeeper's Lodge and Store, and The Dairy; the part demolition and part alteration, restoration and conversion of South Lodge; refurbishment and extension of Gardeners Cottages and the demolition of other buildings including Park House; and the erection of new buildings to provide 168 dwellings (Use Class C3) (160 net), a Care Community of 103 units of accommodation incorporating communal facilities (Use Class C2), restoration of the Registered Park and Garden, provision of 16.97 Hectares of SANG (within 19 hectares of open space in total), plus associated internal access roads, parking, landscaping, footpaths, drainage and other associated works.</p> <p>Councillor Saunders proposed the motion for Officer recommendation to DELEGATE to the Head of Planning to:</p> <ol style="list-style-type: none"> 1. To grant planning permission on the satisfactory completion of a S106 Agreement that incorporates the Heads of Terms identified in Sections 7 of this report and with the conditions listed in Section 11, following referral to the Department for Communities and Local Government and there being no intervention by the Secretary of State in the decision making process. 2. To refuse planning permission if a S106 Agreement to secure the Heads of Terms identified in Section 7 of this report has not been satisfactorily completed by 30th April 2019 (or another date as agreed with the Head of Planning) for the reason that the proposed development would not be accompanied by associated infrastructure improvements, that it would not secure sustainable travel, that it would not secure the long term management and maintenance of the Registered Park and Garden nor secure public access into it and to Northcote House, that it would not secure future maintenance/management of
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	<p>SANG and that it would not provide for affordable housing.</p> <p>This was seconded by Councillor Wilson.</p> <p>A named vote was carried out. Councillors Alexander, Bateson, Burbage, Hilton, Hunt, Kellaway, Saunders, Walters and Wilson voted for officers recommendation. Councillors Beer, Evans, Sharpe and Stretton voted against officers recommendation.</p> <p>The Panel agreed to DEFER and DELEGATE to the Head of Planning as per the Officers recommendation.</p> <p>(The Panel were addressed by Brendan Fitzmorris, Objector, Julia Chester, SPAE, Councillor's Michael Burn and Peter Deason, Parish Councillors and Andrew Saunders Davies, Berkeley Homes).</p>
<p>Item 2</p> <p>18/00357/LBC</p> <p>Sunningdale Park Larch Avenue Ascot SL5 0QE</p>	<p>Consent for the redevelopment of Sunningdale Park including the part demolition, alteration, restoration, conversion and extension of Northcote House (Grade II Listed), Gloucester Stables and the Walled Garden; the alteration, restoration, conversion and extension of North Lodge, the alteration, restoration and conversion of the Gamekeeper's Lodge and Store, and The Dairy; the part demolition and part alteration, restoration and conversion of South Lodge; refurbishment and extension of Gardeners Cottages and the demolition of other buildings including Park House; and the erection of new buildings to provide 168 dwellings (Use Class C3) (160 net), a Care Community of 103 units of accommodation incorporating communal facilities (Use Class C2), restoration of the Registered Park and Garden, provision of 16.97 Hectares of SANG (within 19 hectares of open space in total), plus associated internal access roads, parking, landscaping, footpaths, drainage and other associated works.</p> <p>Councillor Wilson proposed the motion for the Officers recommendation to DELEGATE to the Head of Planning to grant listed building consent with the conditions listed in Section 9, following referral to the Department for Communities and Local Government and there being no intervention by the Secretary of State in the decision making process. This was seconded by Councillor Hilton.</p> <p>The Panel voted Unanimously (Councillor</p>

	Saunders was not present) to DELEGATE to the Head of Planning.
<p>*Item 3</p> <p>18/00600/FULL</p> <p>John Guest Speedfit Ltd Oldfield Road Maidenhead SL6 8BY</p>	<p>Demolition of existing warehouse (B8) and construction of extended warehouse (B8), with access from Oldfield Road.</p> <p>Councillor Wilson proposed the motion for officers recommendation and this was seconded by Councillor Hilton. After a named vote, this motion fell. Councillors Alexander, Bateson, Hilton, Walters and Wilson voted for the motion. Councillors Beer, Hunt, Kellaway, Saunders, Sharpe and Stretton voted against the motion and Councillors Burbage and Evans abstained from voting.</p> <p>Councillor Hunt put forward the motion to defer for two cycles for the applicant to fulfil all the Head of Planning's reasons for refusing the application. If still not fulfilled, the application to be presented at Maidenhead Development Management Panel in two cycles. This was seconded by Councillor Saunders.</p> <p>The Panel voted Unanimously to DEFER the item for two cycles and to be presented to MDMP.</p>
<p>18/00954/FULL</p> <p>Land Bounded by The Cut And the M4 Upper Bray Road Bray Maidenhead</p>	<p>Construction of a single storey building as headquarters for Swan Support with associated parking.</p> <p>Councillor Walters put forward the motion to DEFER for two cycles to resolve issues. The Item then to be presented to Maidenhead Development Management Panel in two cycles. This was seconded by Councillor Burbage. It was noted by the Chairman that the Head of Planning advised that the agenda for the November Maidenhead Development Management Panel meeting was already full.</p> <p>The Panel voted Unanimously to DEFER the item for two cycles and to be presented to MDMP if still refused.</p> <p>(The Panel was addressed by Councillor Brian Millin, Parish Councillor and Wendy Harmon, Applicant)</p>

The meeting, which began at 7.00 pm, finished at 9.52 pm

CHAIRMAN.....

DATE.....